

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE STAR ACADEMY SANSTHAN
2	AFFILIATION NO.(IF APPLICABLE)	1730783
3	SCHOOL CODE (IF APPLICABLE)	11129
4	COMPLETE ADDRESS WITH PIN CODE	BAKARA ROAD, NEAR RAILWAY CROSSING JHUNJHUNU, RAJASTHAN, JHUNJHUNU, RAJASTHAN - 471201
5	PRINCIPAL NAME	MONIKA NIRWAN
6	PRINCIPAL QUALIFICATION	M.A,B.ED
7	SCHOOL EMAIL ID	STARACADEMYJJN@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	01592250221

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.staracademyjhunjhunu.com/CBSEPDF/cbse%20extansion%20.pdf">www.staracademyjhunjhunu.com/CBSEPDF/cbse%20extansion%20.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.staracademyjhunjhunu.com/CBSEPDF/Registrationsoc.pdf">www.staracademyjhunjhunu.com/CBSEPDF/Registrationsoc.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.staracademyjhunjhunu.com/CBSEPDF/NOC%20Bikaner.pdf">www.staracademyjhunjhunu.com/CBSEPDF/NOC%20Bikaner.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.staracademyjhunjhunu.com/CBSEPDF/RTE.pdf">www.staracademyjhunjhunu.com/CBSEPDF/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.staracademyjhunjhunu.com/CBSEPDF/BhawanNOC.pdf">www.staracademyjhunjhunu.com/CBSEPDF/BhawanNOC.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.staracademyjhunjhunu.com/CBSEPDF/FIRE.pdf">www.staracademyjhunjhunu.com/CBSEPDF/FIRE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.staracademyjhunjhunu.com/CBSEPDF/DO%20Letter%20.pdf">www.staracademyjhunjhunu.com/CBSEPDF/DO%20Letter%20.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.staracademyjhunjhunu.com/CBSEPDF/Watercertificate.pdf">www.staracademyjhunjhunu.com/CBSEPDF/Watercertificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.staracademyjhunjhunu.com/CBSEPDF/FeeCertificate.pdf">www.staracademyjhunjhunu.com/CBSEPDF/FeeCertificate.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.staracademyjhunjhunu.com/CBSEPDF/AcademicCalender.pdf">www.staracademyjhunjhunu.com/CBSEPDF/AcademicCalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.staracademyjhunjhunu.com/CBSEPDF/Executive%20member.pdf">www.staracademyjhunjhunu.com/CBSEPDF/Executive%20member.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.staracademyjhunjhunu.com/CBSEPDF/PTA.pdf">www.staracademyjhunjhunu.com/CBSEPDF/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.staracademyjhunjhunu.com/CBSEPDF/ResultCertificate.pdf">www.staracademyjhunjhunu.com/CBSEPDF/ResultCertificate.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MONIKA NIRWAN
2	TOTAL NO. OF TEACHERS	25
	PGT	0

	TGT	15
	PRT	7
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MS KAVITA POONIA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS PUJA VYAS

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	22	22	100	RESULT WAS EXCELLENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=aDbjX_eqr8l">https://www.youtube.com/watch?v=aDbjX_eqr8l</a>